



VILLAGE OF FOX POINT

MILWAUKEE COUNTY

WISCONSIN

VILLAGE HALL

7200 N. SANTA MONICA BLVD.

FOX POINT WI 53217-3505

414-351-8900

FAX 414-351-8909

To: The Honorable Members of the Fox Point Village Board

From: Scott A. Botcher, Village Manager

Date: November 23, 2022

Re: **Administrative Report for the Week Ending November 23, 2022**

ADMINISTRATION

1. Staff facilitated the 2023 Budget Public Hearing and adoption on November 21.
2. Staff met with Robert W. Baird to discuss alternatives and opportunities for financing should the Board decide to move ahead with the revetment project.
3. Staff worked to prepare tax bill inserts. Bills will be out by the Third Monday in December (in accordance with State Law).
4. Staff continues to work with LandNav to prepare tax bills for the 2022 tax year; staff imported real estate valuations, personal property valuations and special charges.
5. Staff participated in the Board of Appeals meeting, which was held on November 23 at 5:00 p.m. to hear four cases.
6. 2022 Fall General Election all wards' registrations, reconciliation of wards 1,2,3,4 and recording of votes ward 5,6,7,8,9 have been completed; final reconciliation with WisVote is currently being completed by the clerk's office.
7. 2022 Partisan Primary election postcard report for WEC was completed by the clerk's office.

DEPARTMENT OF PUBLIC WORKS

1. Normal rubbish and yard waste were collected, leaves continue to be collected, Forestry is working on tree pruning requests, and Staff are busy patching potholes.
2. Mechanics are working with a HVAC contractor regarding the heating system at Village Hall, and performing seasonal preventative maintenance on the equipment.
3. Water Utility Staff responded to a water main break at 7957 N. Fairchild Road.
4. Staff met with Kapur about the design for the water main on Lake Drive.
5. Utility Staff has been working on locates for fiber optic on Port Washington Road.
6. Staff met with UPI across from North Shore Water Treatment Plant to discuss Village infrastructure near the Glendale Water Main Relay.
7. The Utility performed a water shut off at 8585 N Manor, and marked the water main in front of 8064 Beach for their tap next week.

POLICE DEPARTMENT

1. Officers responded to a report of a theft at a Community Based Residential Facility after a resident noted that cash was missing. The resident believes the cash was taken by another resident of the facility. The investigation remains open as the officer interviews staff and residents.
2. Officers responded to a welfare check after parents engaged in a verbal dispute with an adult child living in the home and the adult child made threats. The officers met with all involved parties and determined that no credible threats existed. All involved parties were counseled and encouraged to avoid further contact to de-escalate the situation.
3. Officers working on a traffic task force conducted a traffic stop on a vehicle for a speed violation which resulted in the arrest of the driver for OWI and absolute sobriety by a minor. The vehicle passenger was also arrested for possession of marijuana and underage possession of alcohol. The offenses will be heard in municipal court.
4. Staff began working with applicants to complete the employment screening related to an open police officer position.
5. Officers responded to investigate a report of possible child abuse. A pediatrician contacted the department after identifying injuries inconsistent with a child's age and abilities. The officer conducted the initial investigation and will be working cooperatively with child protective services and Glendale police on this matter.
6. Officers assisted Brown Deer police after open-source information showed a possible flash mob robbery was planned for the Wal-Mart. The flash mob planned to loot the store in mass.

NORTH SHORE FIRE DEPARTMENT

1. Fire Department Board will meet November 30 to review bids for construction of Fire Station 82 and Health Department Offices and general obligation bonding information related to the project.