

**NOTICE OF MEETING  
VILLAGE OF FOX POINT  
TREE COMMISSION**

**Village Hall Conference Room  
7200 N. Santa Monica Blvd.  
Fox Point, Wisconsin 53217**

**4:00 PM Thursday  
May 11, 2023**

**AGENDA**

**1. Roll Call.**

**Persons Desiring to be Heard:** At this time, individuals can address the Tree Commission on one or more topics for up to three-minutes with time extensions at the Chair's discretion. Individuals desiring to be heard may reserve a portion of their time, or defer it altogether, to when the Commission takes up the agenda item. In connection with non-agenda and no action items, no action will be taken except for possible referrals to individuals or committees.

**2. Approval of Minutes of February 2, 2023 Meeting.**

**3. Old Business:**

**a. Discussion of Private Property Tree Retention Alternatives**

- 1) Modifications to Chapter 285-11 (Restrictions on Cutting)**
- 2) Potential Repeal of Chapter 310-20 to 23 (Clear-Cutting)**
- 3) Stormwater Mitigation Approach**

**b. Further Discussion on Reduction of Pesticide Usage**

**c. Marketing the Tree Commission Mission**

- 1) Fourth of July Parade**
- 2) Community Engagement Ideas**

**4. New Business:**

**a. Forester's Activities Update year to date**

- 1) Spring 2023 Tree Planting**
- 2) Arbor Day 2023 Review**
- 3) Tree Damage Summary from March Heavy Snow Events**

**b. Planned Landscape Enhancements at Two Village Public Sites**

**5. Any Other Matters that may Properly Come before the Tree Commission.  
(Informational Only – no action will be taken)**

PLEASE NOTE: Upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through sign language interpreters or other auxiliary aids. For additional information or to request these services, contact the Village Clerk at 414-351-8900. It is possible that members of, and possibly a quorum of members of, other governmental bodies of the municipality may be in attendance at the above stated meeting to gather information; no action will be taken by any governmental body at the above stated meeting other than the governmental body specifically referred to above in this notice.